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213

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 14, 2003.

  
Angela M. Beddawi

Applicant : Mark Skiba et al.  
Application No. : 10/027,700  
Filed : December 20, 2001  
Title : SYSTEMS AND METHODS FOR  
ELECTRONIC DATA STORAGE MANAGEMENT  
Grp./Div. : 2185  
Examiner : to be assigned  
Docket No. : 47612/LTR/G319

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MAY 20 2003

Technology Center 2100

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 14, 2003

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	8	* 20	0	x \$9.00	x \$18.00	0					
Independent Claims	6	** 6	0	x \$42.00	x \$84.00	0					
Multiple Dependent Claims ***				\$140.00	\$280.00	0					
TOTAL FILING FEE						\$0					
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1, 4, 5, 6, 7 and 8											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"											

Attached is our check for \$ to pay the fees calculated above.

**Amendment Transmittal Letter**  
**Application No. 10/027,700**

       A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Microfiche

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
LeRoy T. Rahn  
Reg. No. 20,356  
626/795-9900

LTR/amb  
AMB PAS504625.1-5/14/03 11:56 AM

Appln. No. 10/027,700  
Amdt dated May 14, 2003

#5/A  
cc  
5/23/03



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Sir:

**PRELIMINARY AMENDMENT**

**Amendments to the Specification** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.